



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
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CONFIRMATION NO. 1500

Bib Data Sheet

|                             |                                   |              |                        |                                      |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/752,650 | FILING DATE<br>12/29/2000<br>RULE | CLASS<br>711 | GROUP ART UNIT<br>2185 | ATTORNEY<br>DOCKET NO.<br>05284-P001 |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|

**APPLICANTS**

Peter M. Dickstein, San Francisco, CA;  
 Arlene Schapira, Milpitas, CA;  
 Morgan J. Cohen, Mountain View, CA;

\*\* CONTINUING DATA \*\*\*\*\*

None CLK

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

None CLK

**IF REQUIRED, FOREIGN FILING LICENSE**

GRANTED \*\* 03/07/2001

|                                 |  |                        |                         |                    |                         |
|---------------------------------|--|------------------------|-------------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                      | STATE OR COUNTRY<br>CA | SHEETS<br>DRAWING<br>11 | TOTAL CLAIMS<br>78 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                        |                         |                    |                         |
| Verified and Acknowledged       | <i>[Signature]</i>   | Examiner's Signature   | Initials                |                    |                         |

**ADDRESS**

James H. Salter  
 BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP  
 Seventh Floor  
 12400 Wilshire Boulevard  
 Los Angeles, CA 90025-1026

**TITLE**

System and method to organize and manage corporate capitalization and securities

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>1884 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                             |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                             |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                             |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                             |   | <input type="checkbox"/> Other _____                           |
|                             |   | <input type="checkbox"/> Credit                                |



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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

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\*\* 03/07/2001

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